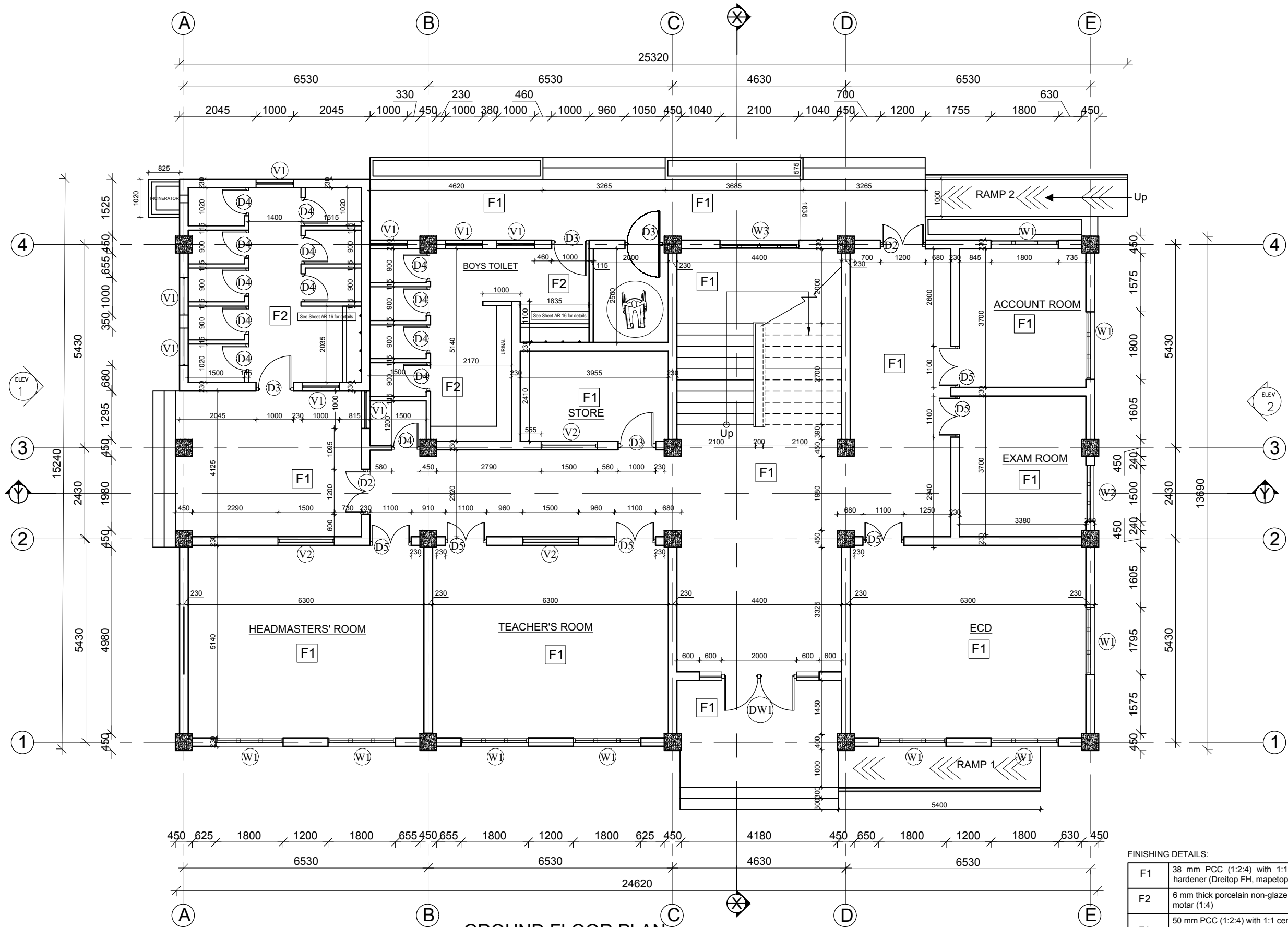


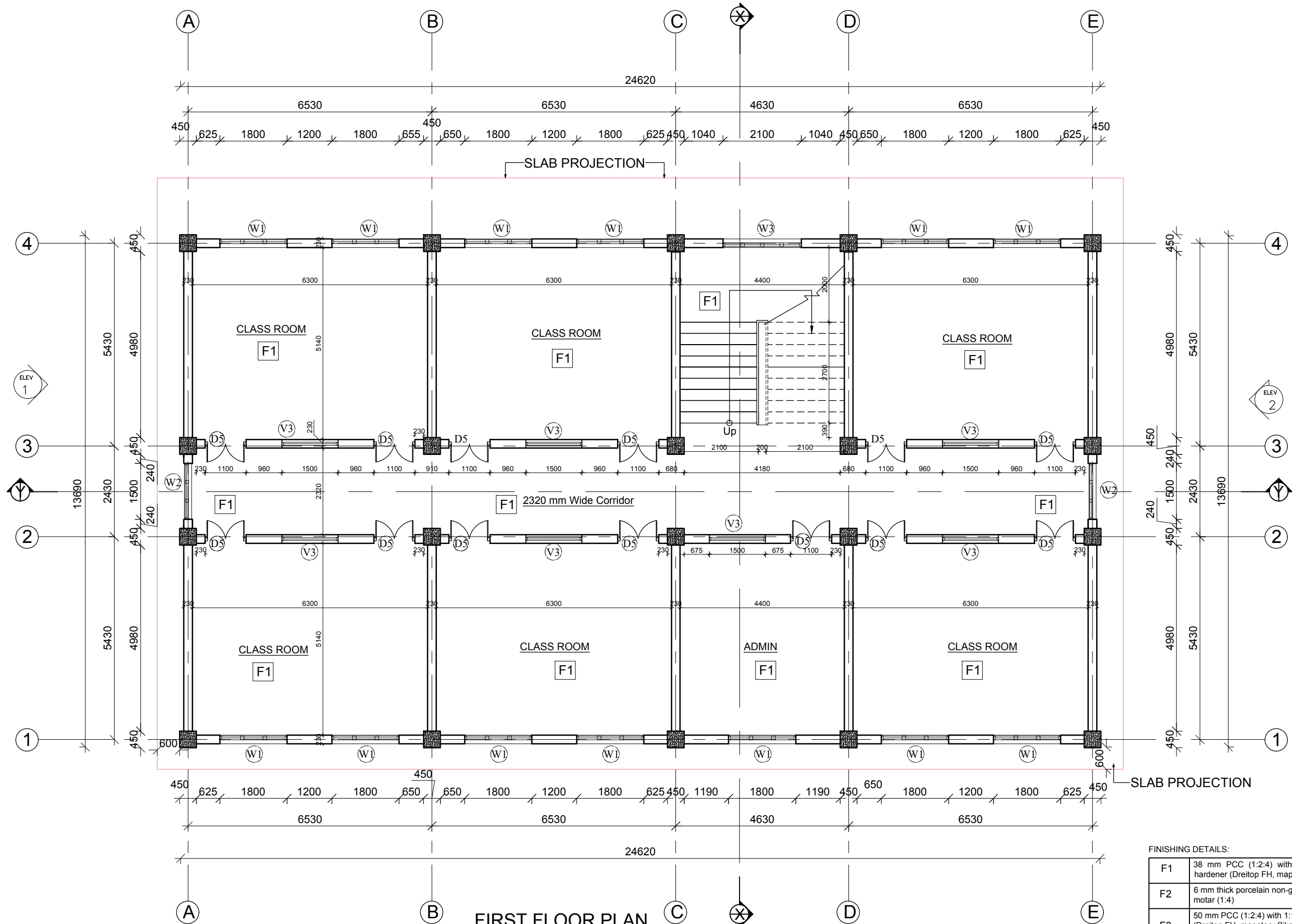
DISASTER RESILIENCE OF PUBLIC SCHOOL  
INFRASTRUCTURE AND COMMUNITY (DR-PSIC)

MIXED-USE BLOCK  
**3-COMBINED-22(B)**  
ARCHITECTURAL DRAWINGS



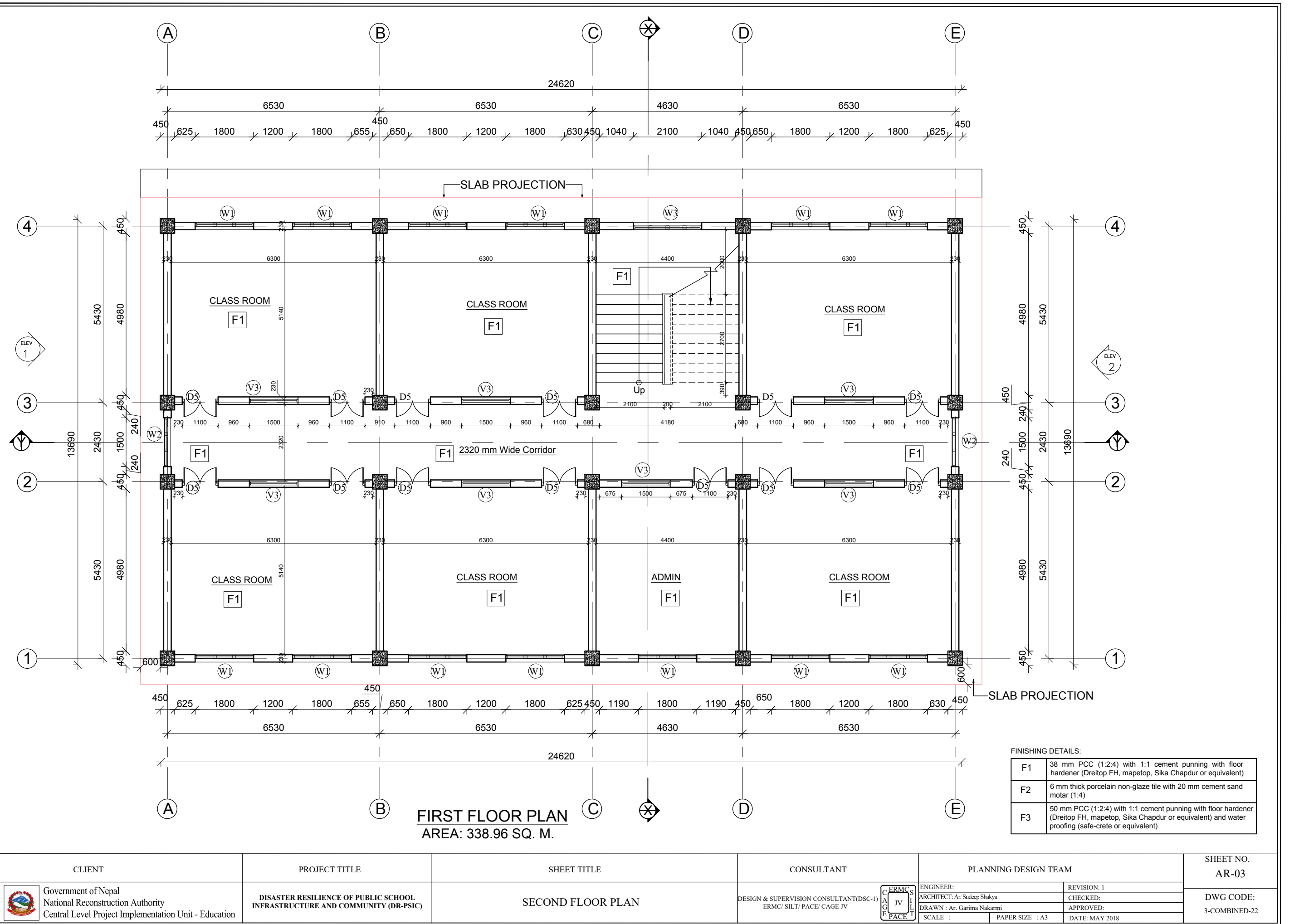
| FINISHING DETAILS: |                                                                                                                                                               |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| F1                 | 38 mm PCC (1:2:4) with 1:1 cement punning with floor hardener (Dreitol FH, mapetop, Sika Chapdur or equivalent)                                               |
| F2                 | 6 mm thick porcelain non-glaze tile with 20 mm cement sand motar (1:4)                                                                                        |
| F3                 | 50 mm PCC (1:2:4) with 1:1 cement punning with floor hardener (Dreitol FH, mapetop, Sika Chapdur or equivalent) and water proofing (safe-crete or equivalent) |

| CLIENT                                                                                                            | PROJECT TITLE                                                                  | SHEET TITLE       | CONSULTANT                                                         | PLANNING DESIGN TEAM                                                                                  | SHEET NO.                      |
|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------|
| Government of Nepal<br>National Reconstruction Authority<br>Central Level Project Implementation Unit - Education | DISASTER RESILIENCE OF PUBLIC SCHOOL<br>INFRASTRUCTURE AND COMMUNITY (DR-PSIC) | GROUND FLOOR PLAN | DESIGN & SUPERVISION CONSULTANT(DSC-1)<br>ERM/ SILT/ PACE/ CAGE JV | ENGINEER:<br>ARCHITECT: Ar. Sudeep Shukya<br>DRAWN : Ar. Garima Nakarmi<br>SCALE :<br>PAPER SIZE : A3 | AR-01                          |
|                                                                                                                   |                                                                                |                   |                                                                    | REVISION: 1<br>CHECKED:<br>APPROVED:<br>DATE: MAY 2018                                                | DWG CODE:<br>3-COMBINED-22 (B) |

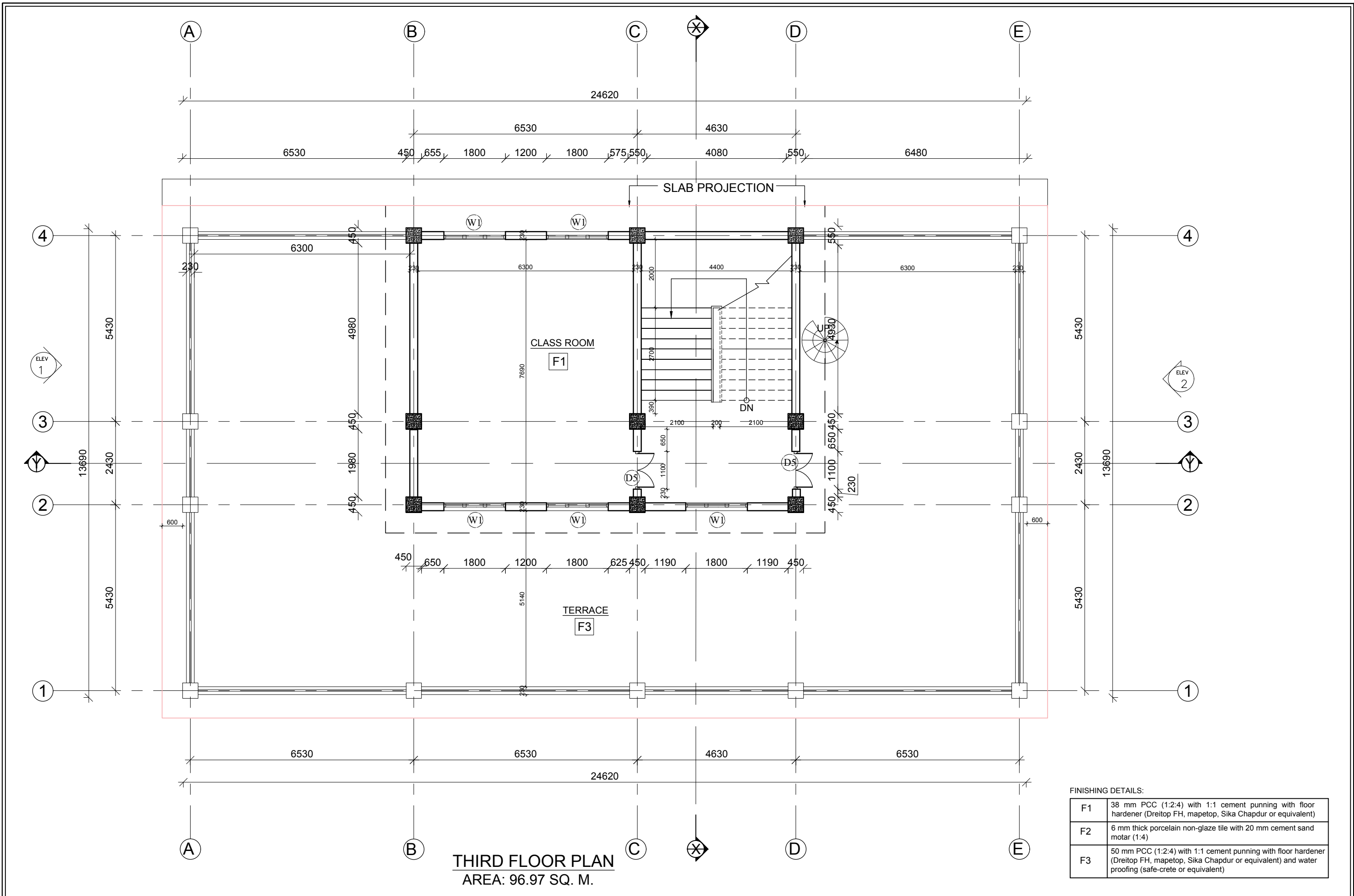


| FINISHING DETAILS: |                                                                                                                                                               |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| F1                 | 38 mm PCC (1:2:4) with 1:1 cement punning with floor hardener (Dreitol FH, mapetop, Sika Chapdur or equivalent)                                               |
| F2                 | 6 mm thick porcelain non-glaze tile with 20 mm cement sand motar (1:4)                                                                                        |
| F3                 | 50 mm PCC (1:2:4) with 1:1 cement punning with floor hardener (Dreitol FH, mapetop, Sika Chapdur or equivalent) and water proofing (safe-crete or equivalent) |

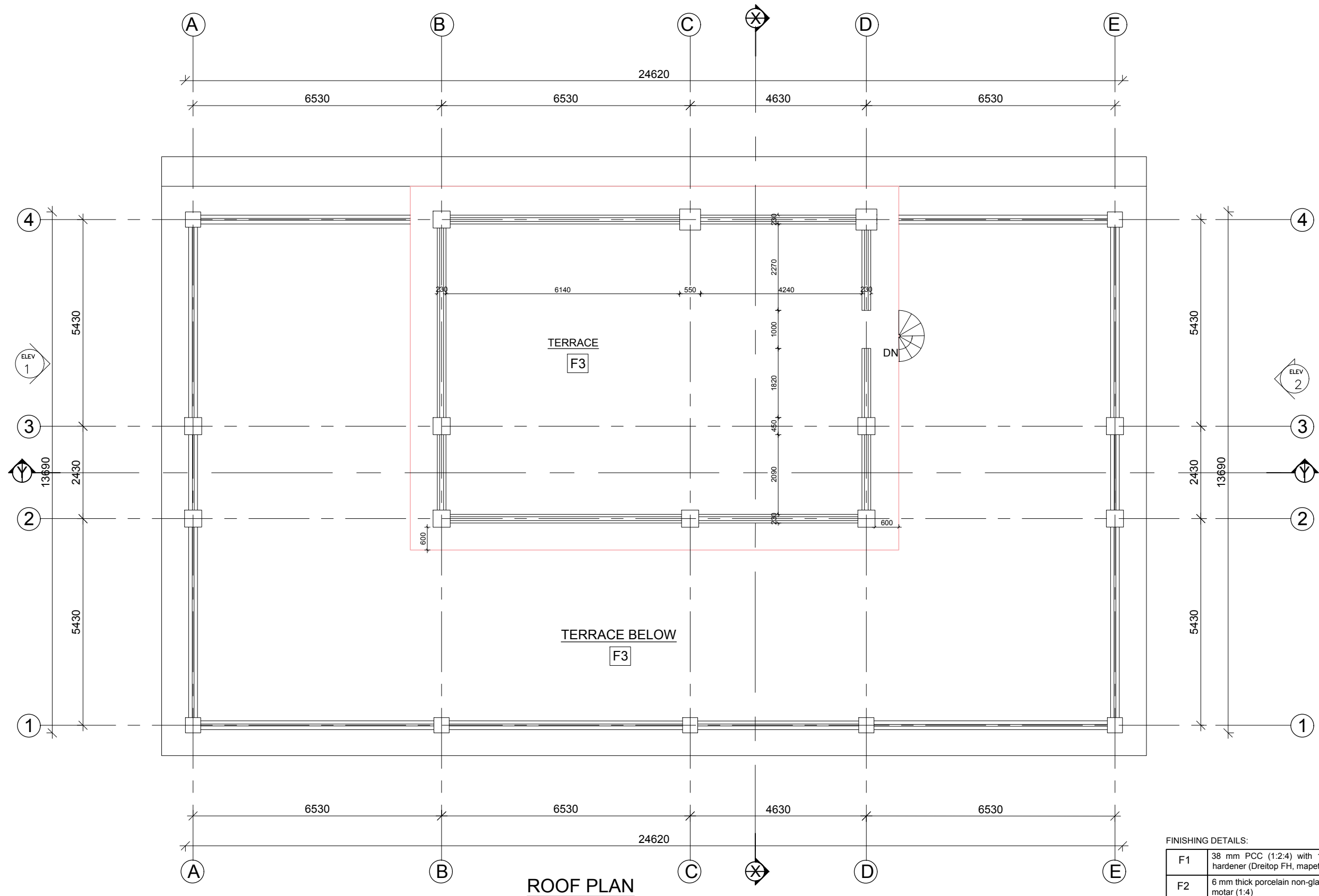
| CLIENT                                                                                                                                                                                                |                                                                                | PROJECT TITLE    | SHEET TITLE                                                        | CONSULTANT                                                                                           | PLANNING DESIGN TEAM         |                 |                | SHEET NO.<br>AR-02         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------|-----------------|----------------|----------------------------|
|  Government of Nepal<br>National Reconstruction Authority<br>Central Level Project Implementation Unit - Education | DISASTER RESILIENCE OF PUBLIC SCHOOL<br>INFRASTRUCTURE AND COMMUNITY (DR-PSIC) | FIRST FLOOR PLAN | DESIGN & SUPERVISION CONSULTANT(DSC-1)<br>ERM/ SILT/ PACE/ CAGE JV | <div>C<br/>A<br/>G<br/>E<br/>P<br/>A<br/>C<br/>E<br/>T</div> <div>ERMCS<br/>JV<br/>IL<br/>PACT</div> | ENGINEER:                    |                 | REVISION: 1    | DWG CODE:<br>3-COMBINED-22 |
|                                                                                                                                                                                                       |                                                                                |                  |                                                                    |                                                                                                      | ARCHITECT: Ar. Sudeep Shakya |                 | CHECKED:       |                            |
|                                                                                                                                                                                                       |                                                                                |                  |                                                                    |                                                                                                      | DRAWN : Ar. Garima Nakarmi   |                 | APPROVED:      |                            |
|                                                                                                                                                                                                       |                                                                                |                  |                                                                    |                                                                                                      | SCALE :                      | PAPER SIZE : A3 | DATE: MAY 2018 |                            |



|                                                                                                                                                                                                       |                                                                                |                   |                                                                    |                                                                                                                                                                 |                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| CLIENT                                                                                                                                                                                                | PROJECT TITLE                                                                  | SHEET TITLE       | CONSULTANT                                                         | PLANNING DESIGN TEAM                                                                                                                                            | SHEET NO.<br>AR-03         |
|  Government of Nepal<br>National Reconstruction Authority<br>Central Level Project Implementation Unit - Education | DISASTER RESILIENCE OF PUBLIC SCHOOL<br>INFRASTRUCTURE AND COMMUNITY (DR-PSIC) | SECOND FLOOR PLAN | DESIGN & SUPERVISION CONSULTANT(DSC-1)<br>ERM/ SILT/ PACE/ CAGE JV | ENGINEER:<br>ARCHITECT: Ar. Sudeep Shukya<br>DRAWN : Ar. Garima Nakarmi<br>SCALE :<br>PAPER SIZE : A3<br>REVISION: 1<br>CHECKED:<br>APPROVED:<br>DATE: MAY 2018 | DWG CODE:<br>3-COMBINED-22 |



|                                                                                                                                                                                                       |                                                                                |                  |                                                                    |                                                                                                       |                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------|
| CLIENT                                                                                                                                                                                                | PROJECT TITLE                                                                  | SHEET TITLE      | CONSULTANT                                                         | PLANNING DESIGN TEAM                                                                                  | SHEET NO.                      |
|  Government of Nepal<br>National Reconstruction Authority<br>Central Level Project Implementation Unit - Education | DISASTER RESILIENCE OF PUBLIC SCHOOL<br>INFRASTRUCTURE AND COMMUNITY (DR-PSIC) | THIRD FLOOR PLAN | DESIGN & SUPERVISION CONSULTANT(DSC-1)<br>ERM/ SILT/ PACE/ CAGE JV | ENGINEER:<br>ARCHITECT: Ar. Sudeep Shukya<br>DRAWN : Ar. Garima Nakarmi<br>SCALE :<br>PAPER SIZE : A3 | AR-04                          |
|                                                                                                                                                                                                       |                                                                                |                  |                                                                    | REVISION: 1<br>CHECKED:<br>APPROVED:<br>DATE: MAY 2018                                                | DWG CODE:<br>3-COMBINED-22 (B) |



ROOF PLAN

| FINISHING DETAILS: |                                                                                                                                                               |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| F1                 | 38 mm PCC (1:2:4) with 1:1 cement punning with floor hardener (Dreitol FH, mapetop, Sika Chapdur or equivalent)                                               |
| F2                 | 6 mm thick porcelain non-glaze tile with 20 mm cement sand motar (1:4)                                                                                        |
| F3                 | 50 mm PCC (1:2:4) with 1:1 cement punning with floor hardener (Dreitol FH, mapetop, Sika Chapdur or equivalent) and water proofing (safe-crete or equivalent) |

| CLIENT                                                                              |                                                                                                                   | PROJECT TITLE                                                                  | SHEET TITLE | CONSULTANT                                                         | PLANNING DESIGN TEAM                                                                                  |                              |                 | SHEET NO.<br>AR-05         |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------|-----------------|----------------------------|
|  | Government of Nepal<br>National Reconstruction Authority<br>Central Level Project Implementation Unit - Education | DISASTER RESILIENCE OF PUBLIC SCHOOL<br>INFRASTRUCTURE AND COMMUNITY (DR-PSIC) | FOURTH PLAN | DESIGN & SUPERVISION CONSULTANT(DSC-1)<br>ERM/ SILT/ PACE/ CAGE JV | <div><div>C<br/>A<br/>G<br/>E</div><div>ERM<br/>JV<br/>PACE</div><div>S<br/>I<br/>L<br/>T</div></div> | ENGINEER:                    | REVISION: 1     | DWG CODE:<br>3-COMBINED-22 |
|                                                                                     |                                                                                                                   |                                                                                |             |                                                                    |                                                                                                       | ARCHITECT: Ar. Sudeep Shukya | CHECKED:        |                            |
|                                                                                     |                                                                                                                   |                                                                                |             |                                                                    |                                                                                                       | DRAWN : Ar. Garima Nakarmi   | APPROVED:       |                            |
|                                                                                     |                                                                                                                   |                                                                                |             |                                                                    |                                                                                                       | SCALE :                      | PAPER SIZE : A3 |                            |



| COLOR DETAILS      |                |               |
|--------------------|----------------|---------------|
| DESCRIPTION        | COLOR          | TYPE          |
| A. WALL            |                |               |
| Interior           | Cream or Ivory | Distemper     |
| Exterior           | Light Yellow   | Weather Coat  |
| B. CEILING         |                |               |
| Interior           | White          | Distemper     |
| Exterior           | White          | Weather Coat  |
| C. PROJECTION      | Grey           | Weather Coat  |
| D. DOORS & WINDOWS | Dark Brown     | Powder Coated |
| E. PLINTH BAND     | Grey           | Weather Coat  |



FRONT ELEVATION

| CLIENT                                                                              |                                                                                                                   | PROJECT TITLE                                                                  | SHEET TITLE     | CONSULTANT                                                         | PLANNING DESIGN TEAM                                                                  |                             |                 |                |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------|-----------------|----------------|
|  | Government of Nepal<br>National Reconstruction Authority<br>Central Level Project Implementation Unit - Education | DISASTER RESILIENCE OF PUBLIC SCHOOL<br>INFRASTRUCTURE AND COMMUNITY (DR-PSIC) | FRONT ELEVATION | DESIGN & SUPERVISION CONSULTANT(DSC-1)<br>ERM/ SILT/ PACE/ CAGE JV |  | ENGINEER:                   | REVISION: 1     |                |
|                                                                                     |                                                                                                                   |                                                                                |                 |                                                                    |                                                                                       | ARCHITECT: Ar. Sudep Shakya | CHECKED:        |                |
|                                                                                     |                                                                                                                   |                                                                                |                 |                                                                    |                                                                                       | DRAWN : Ar. Garima Nakarmi  | APPROVED:       |                |
|                                                                                     |                                                                                                                   |                                                                                |                 |                                                                    |                                                                                       | SCALE :                     | PAPER SIZE : A3 | DATE: MAY 2018 |
|                                                                                     |                                                                                                                   |                                                                                |                 |                                                                    |                                                                                       |                             |                 |                |



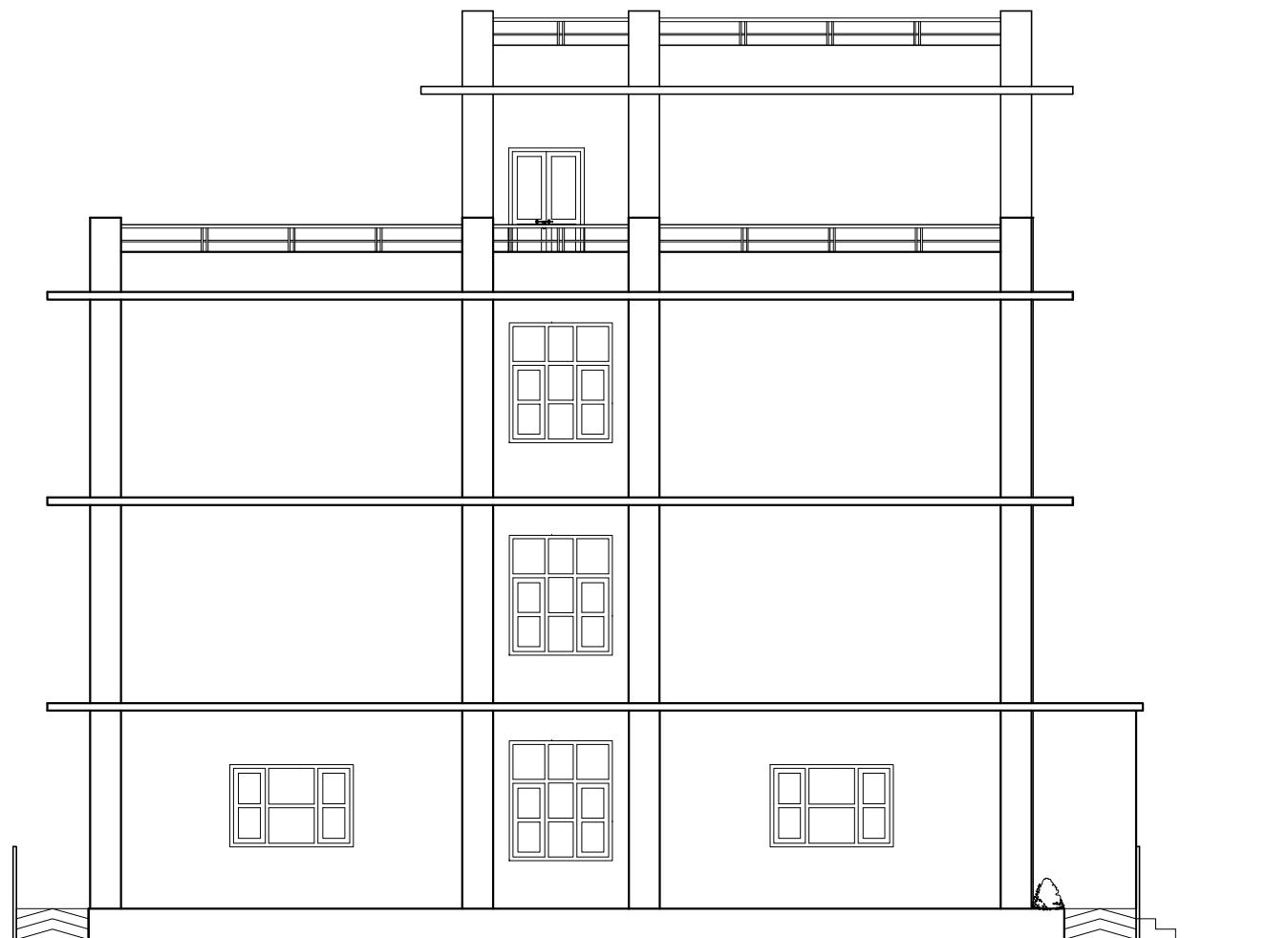
**BACK ELEVATION**

| CLIENT                                                                              |                                                                                                                   | PROJECT TITLE                                                                  | SHEET TITLE    | CONSULTANT                                                         | PLANNING DESIGN TEAM                                              |                              |                 | SHEET NO.<br>AR-07             |                |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------|-------------------------------------------------------------------|------------------------------|-----------------|--------------------------------|----------------|
|  | Government of Nepal<br>National Reconstruction Authority<br>Central Level Project Implementation Unit - Education | DISASTER RESILIENCE OF PUBLIC SCHOOL<br>INFRASTRUCTURE AND COMMUNITY (DR-PSIC) | BACK ELEVATION | DESIGN & SUPERVISION CONSULTANT(DSC-1)<br>ERM/ SILT/ PACE/ CAGE JV | <div><div>ERM<br/>CAGE<br/>SILT<br/>PACE</div><div>JV</div></div> | ENGINEER:                    | REVISION: 1     | DWG CODE:<br>3-COMBINED-22 (B) |                |
|                                                                                     |                                                                                                                   |                                                                                |                |                                                                    |                                                                   | ARCHITECT: Ar. Sudeep Shalya |                 |                                | CHECKED:       |
|                                                                                     |                                                                                                                   |                                                                                |                |                                                                    |                                                                   | DRAWN : Ar. Garima Nakarmi   |                 |                                | APPROVED:      |
|                                                                                     |                                                                                                                   |                                                                                |                |                                                                    |                                                                   | SCALE :                      | PAPER SIZE : A3 |                                | DATE: MAY 2018 |



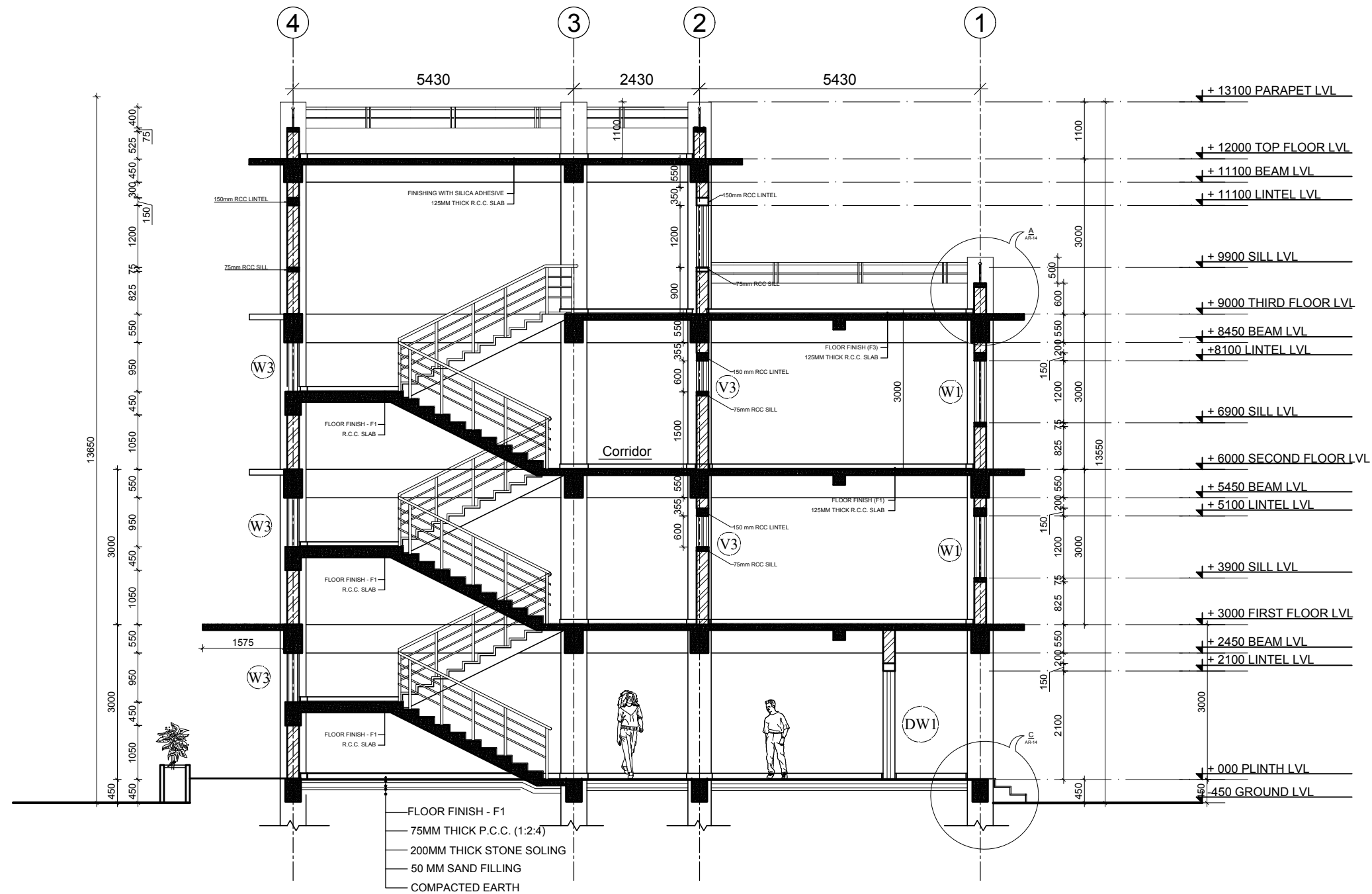


**SIDE ELEVATION 1**



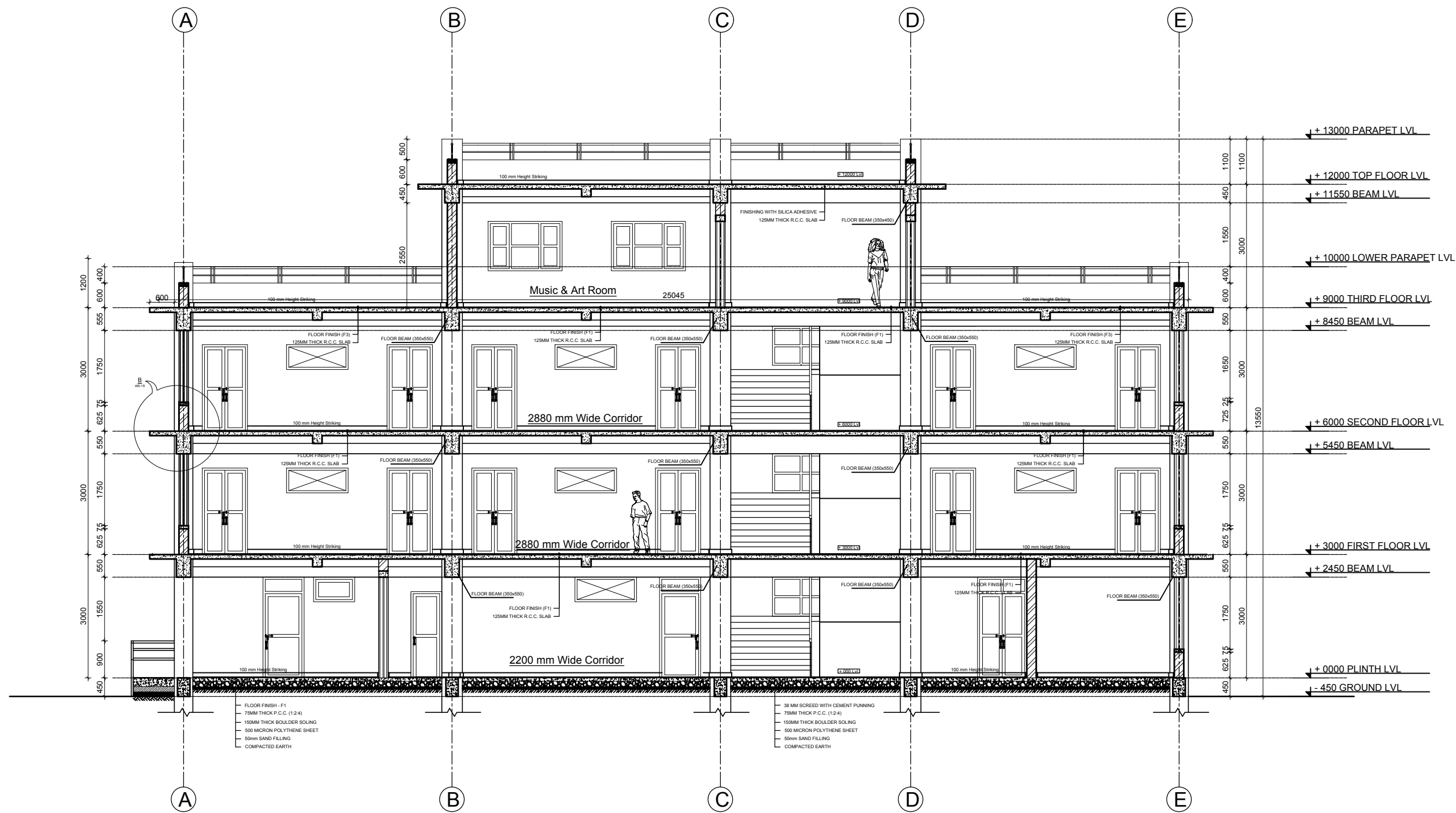
**SIDE ELEVATION 2**

| CLIENT                                                                                                                                                                                                | PROJECT TITLE                                                                  | SHEET TITLE     | CONSULTANT                                                         | PLANNING DESIGN TEAM         |                 |                | SHEET NO.<br>AR-08             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------|------------------------------|-----------------|----------------|--------------------------------|
|  Government of Nepal<br>National Reconstruction Authority<br>Central Level Project Implementation Unit - Education | DISASTER RESILIENCE OF PUBLIC SCHOOL<br>INFRASTRUCTURE AND COMMUNITY (DR-PSIC) | SIDE ELEVATIONS | DESIGN & SUPERVISION CONSULTANT(DSC-1)<br>ERM/ SILT/ PACE/ CAGE JV | ENGINEER:                    |                 | REVISION: 1    | DWG CODE:<br>3-COMBINED-22 (B) |
|                                                                                                                                                                                                       |                                                                                |                 |                                                                    | ARCHITECT: Ar. Sudeep Shukya |                 | CHECKED:       |                                |
|                                                                                                                                                                                                       |                                                                                |                 |                                                                    | DRAWN : Ar. Garima Nakarmi   |                 | APPROVED:      |                                |
|                                                                                                                                                                                                       |                                                                                |                 |                                                                    | SCALE :                      | PAPER SIZE : A3 | DATE: MAY 2018 |                                |



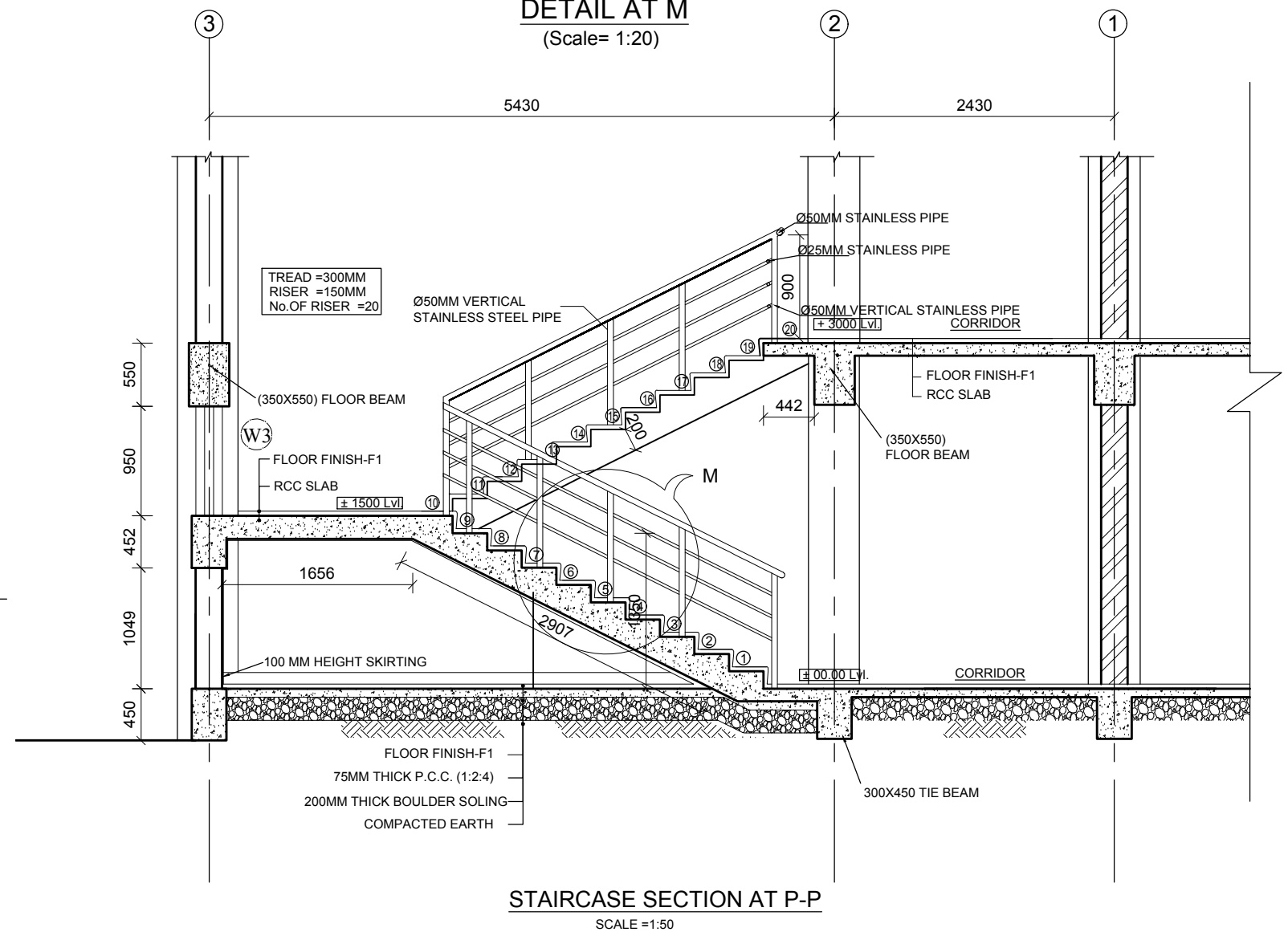
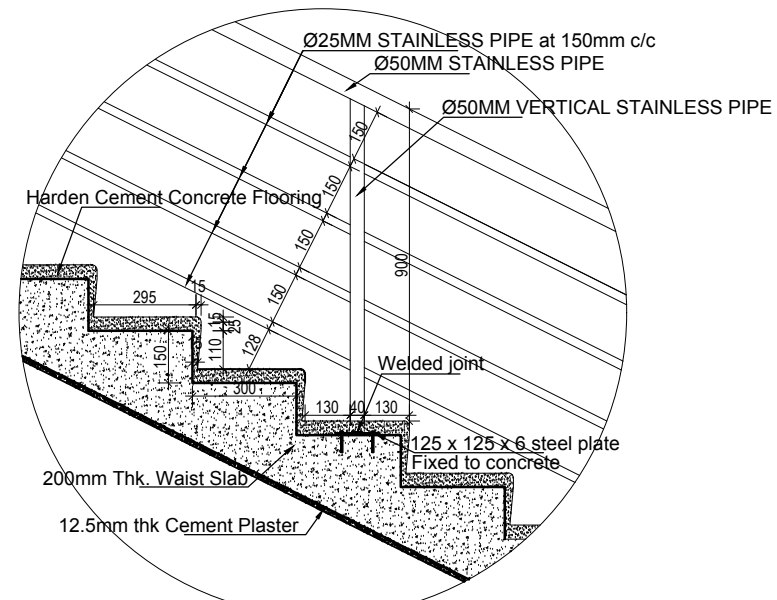
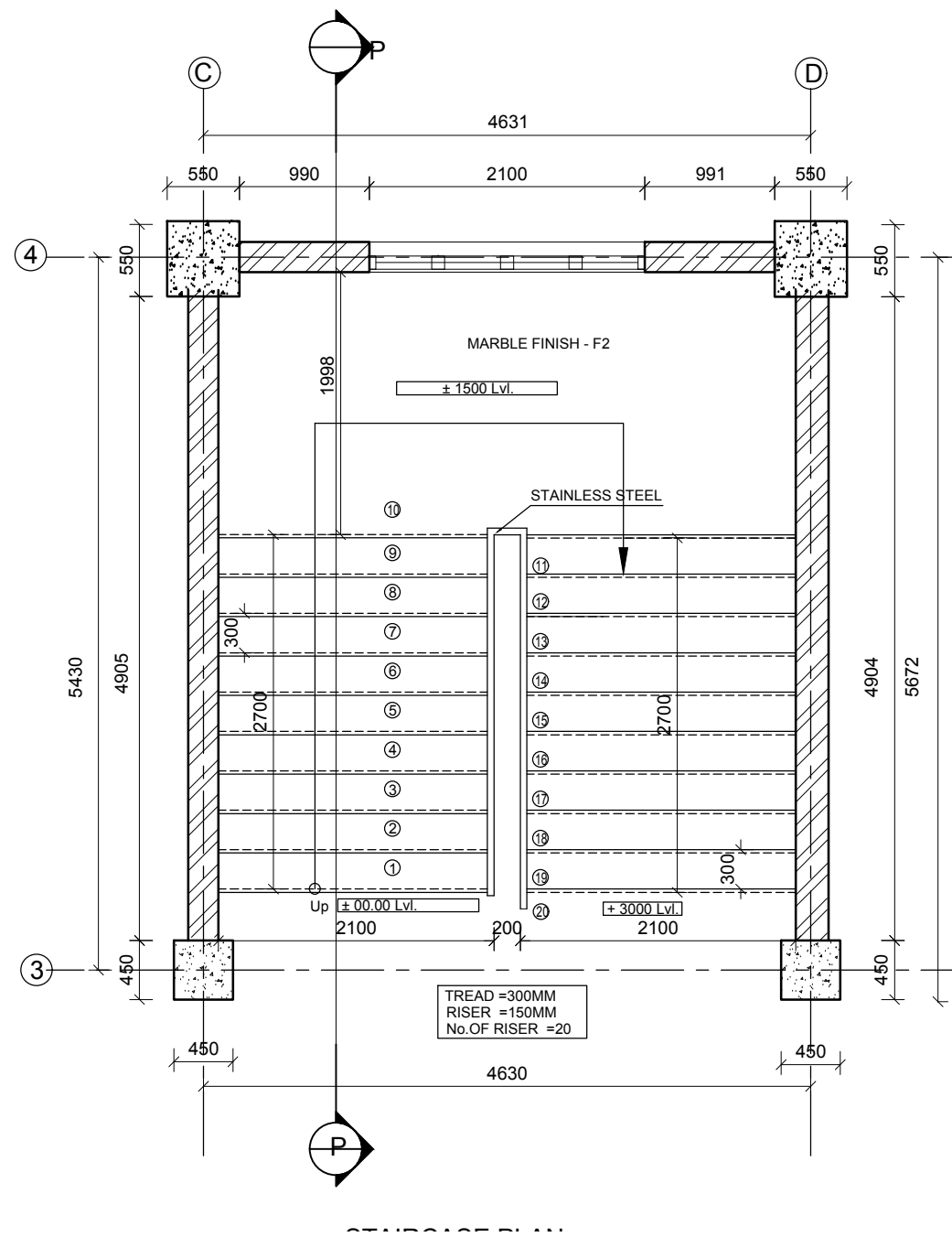
SECTION AT X-X

| CLIENT                                                                              |                                                                                                                   | PROJECT TITLE                                                                  | SHEET TITLE    | CONSULTANT                                                         | PLANNING DESIGN TEAM              |                              |                 |                | SHEET NO.<br>AR-09             |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------|-----------------------------------|------------------------------|-----------------|----------------|--------------------------------|
|  | Government of Nepal<br>National Reconstruction Authority<br>Central Level Project Implementation Unit - Education | DISASTER RESILIENCE OF PUBLIC SCHOOL<br>INFRASTRUCTURE AND COMMUNITY (DR-PSIC) | SECTION AT X-X | DESIGN & SUPERVISION CONSULTANT(DSC-1)<br>ERM/ SILT/ PACE/ CAGE JV | <div>ERMCS<br/>JVL<br/>PACE</div> | ENGINEER:                    |                 | REVISION: 1    | DWG CODE:<br>3-COMBINED-22 (B) |
|                                                                                     |                                                                                                                   |                                                                                |                |                                                                    |                                   | ARCHITECT: Ar. Sudeep Shukya |                 | CHECKED:       |                                |
|                                                                                     |                                                                                                                   |                                                                                |                |                                                                    |                                   | DRAWN : Ar. Garima Nakarmi   |                 | APPROVED:      |                                |
|                                                                                     |                                                                                                                   |                                                                                |                |                                                                    |                                   | SCALE :                      | PAPER SIZE : A3 | DATE: MAY 2018 |                                |
|                                                                                     |                                                                                                                   |                                                                                |                |                                                                    |                                   |                              |                 |                |                                |

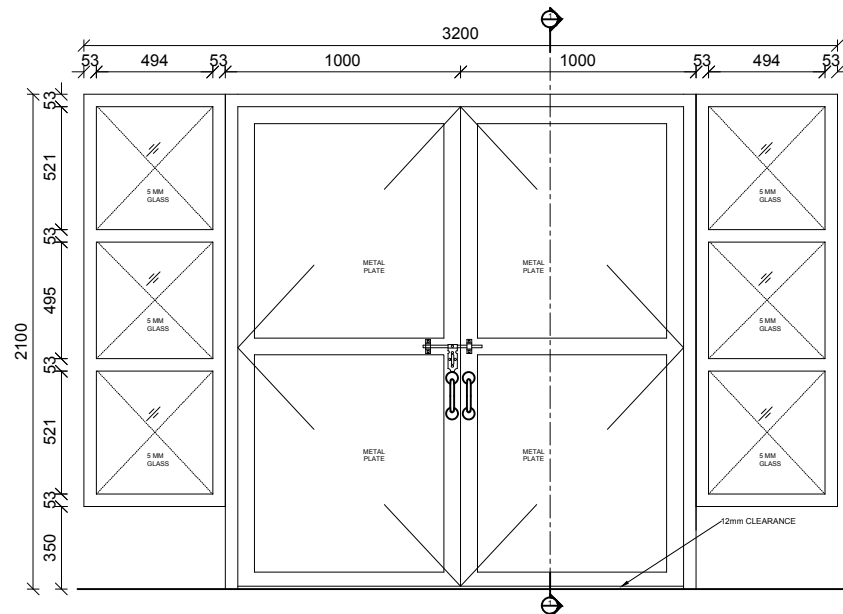


**SECTION AT Y-Y**

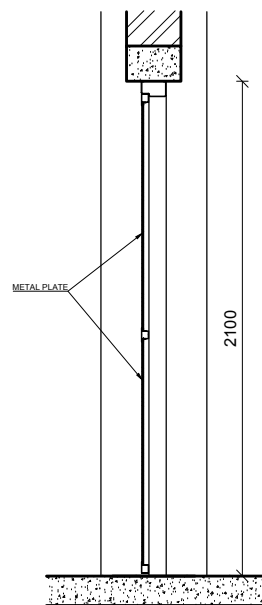
| CLIENT                                                                              |                                                                                                                   | PROJECT TITLE                                                                  | SHEET TITLE    | CONSULTANT                                                         | PLANNING DESIGN TEAM                                                                                    |                              |                 | SHEET NO.<br>AR-10 |                                |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------------------------|-----------------|--------------------|--------------------------------|
|  | Government of Nepal<br>National Reconstruction Authority<br>Central Level Project Implementation Unit - Education | DISASTER RESILIENCE OF PUBLIC SCHOOL<br>INFRASTRUCTURE AND COMMUNITY (DR-PSIC) | SECTION AT Y-Y | DESIGN & SUPERVISION CONSULTANT(DSC-1)<br>ERM/ SILT/ PACE/ CAGE JV | <div><div>ERM<br/>C<br/>A<br/>G<br/>E</div><div>S<br/>I<br/>L<br/>T<br/>P<br/>A<br/>C<br/>E</div></div> | ENGINEER:                    |                 | REVISION: 1        | DWG CODE:<br>3-COMBINED-22 (B) |
|                                                                                     |                                                                                                                   |                                                                                |                |                                                                    |                                                                                                         | ARCHITECT: Ar. Sudeep Shakya |                 | CHECKED:           |                                |
|                                                                                     |                                                                                                                   |                                                                                |                |                                                                    |                                                                                                         | DRAWN : Ar. Garima Nakarmi   |                 | APPROVED:          |                                |
|                                                                                     |                                                                                                                   |                                                                                |                |                                                                    |                                                                                                         | SCALE :                      | PAPER SIZE : A3 | DATE: MAY 2018     |                                |



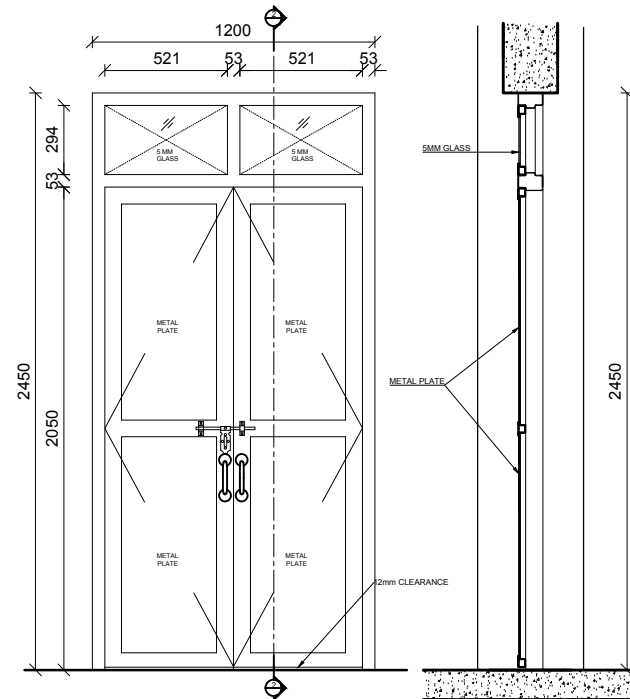
| CLIENT                                                                              |                                                                                                                   | PROJECT TITLE                                                                  | SHEET TITLE        | CONSULTANT                                                         | PLANNING DESIGN TEAM                                                                  |  |                              |  | SHEET NO.      |  |           |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------------------|--|------------------------------|--|----------------|--|-----------|
|  | Government of Nepal<br>National Reconstruction Authority<br>Central Level Project Implementation Unit - Education | DISASTER RESILIENCE OF PUBLIC SCHOOL<br>INFRASTRUCTURE AND COMMUNITY (DR-PSIC) | STAIR CASE DETAILS | DESIGN & SUPERVISION CONSULTANT(DSC-1)<br>ERM/ SILT/ PACE/ CAGE JV |  |  | ENGINEER:                    |  | AR-11          |  |           |
|                                                                                     |                                                                                                                   |                                                                                |                    |                                                                    |                                                                                       |  | ARCHITECT: Ar. Sudeep Shakya |  |                |  |           |
|                                                                                     |                                                                                                                   |                                                                                |                    |                                                                    |                                                                                       |  | DRAWN : Ar. Garima Nakarmi   |  | CHECKED:       |  | DWG CODE: |
|                                                                                     |                                                                                                                   |                                                                                |                    |                                                                    |                                                                                       |  | SCALE : As shown             |  | APPROVED:      |  |           |
|                                                                                     |                                                                                                                   |                                                                                |                    |                                                                    |                                                                                       |  |                              |  | DATE: MAY 2018 |  |           |



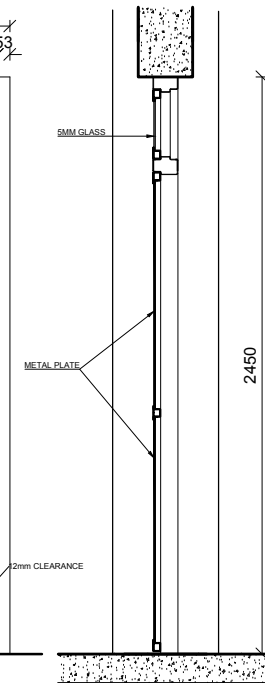
DOOR-WINDOW-DW1 (1 Nos.)



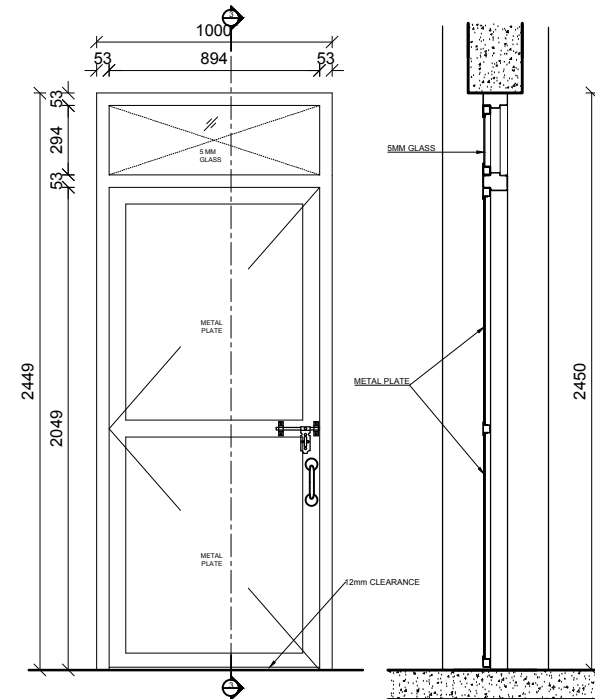
SECTION AT 1-1



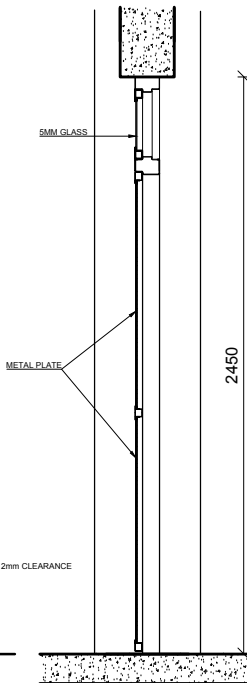
DOOR-D2 (2 Nos.)



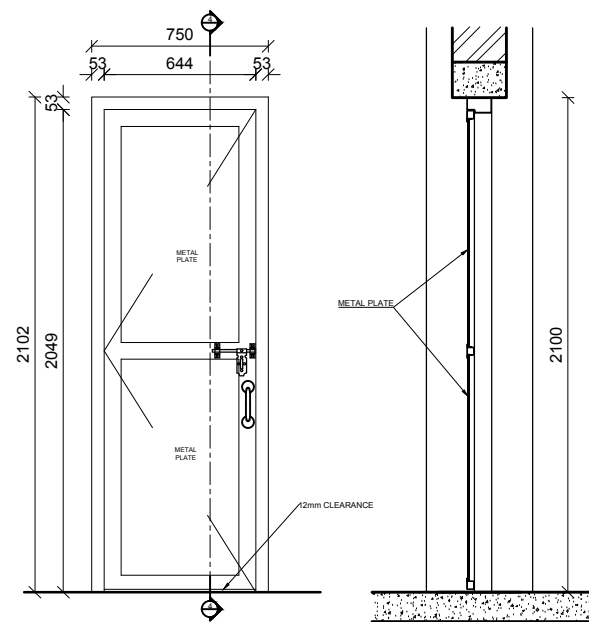
SECTION AT 2-2



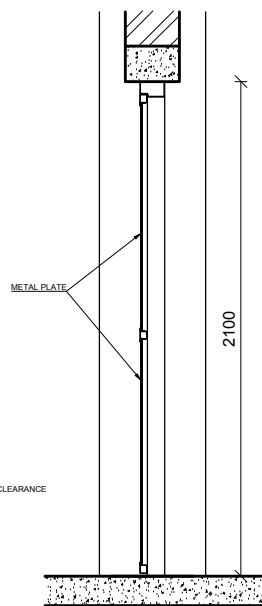
DOOR-D3 (4 Nos.)



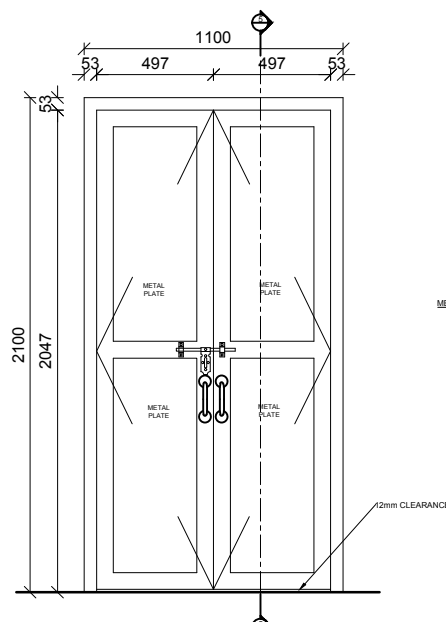
SECTION AT 3-3



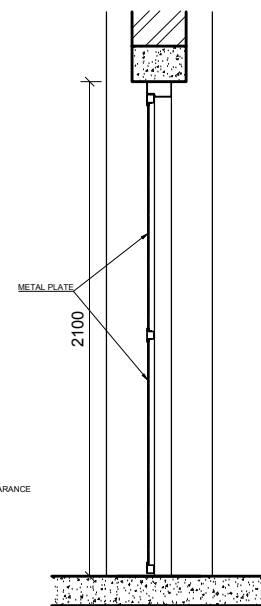
DOOR-D4 (13 Nos.)



SECTION AT 4-4



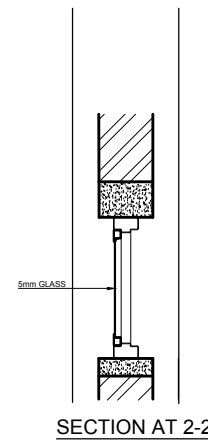
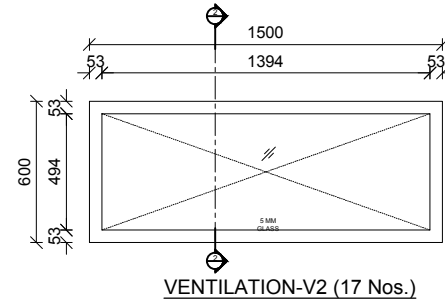
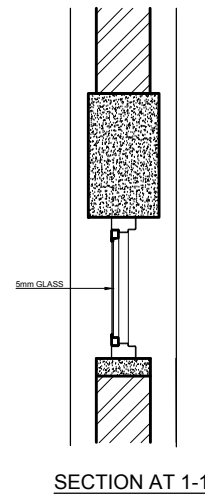
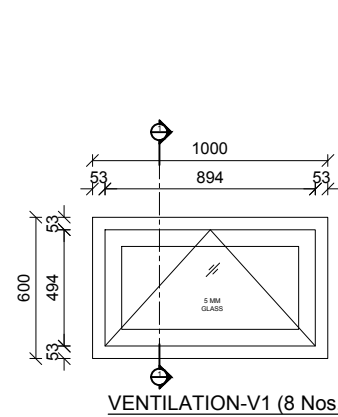
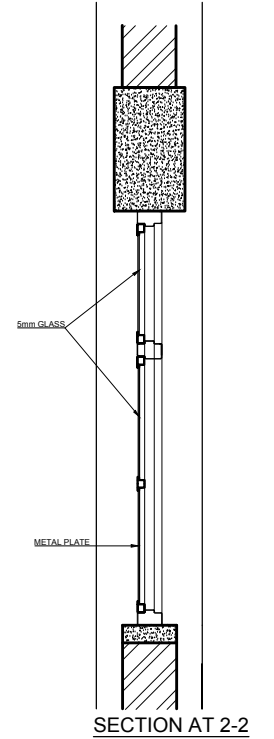
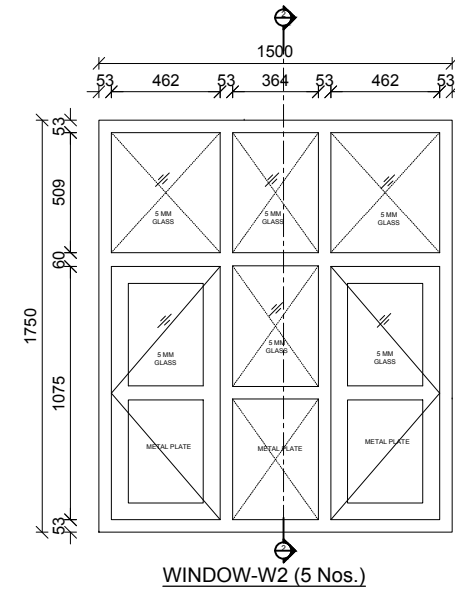
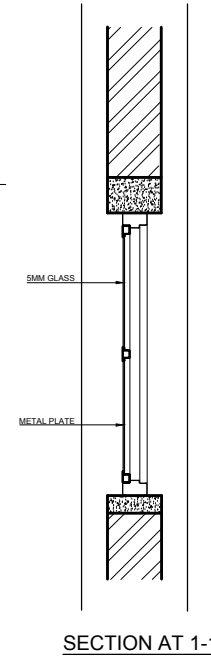
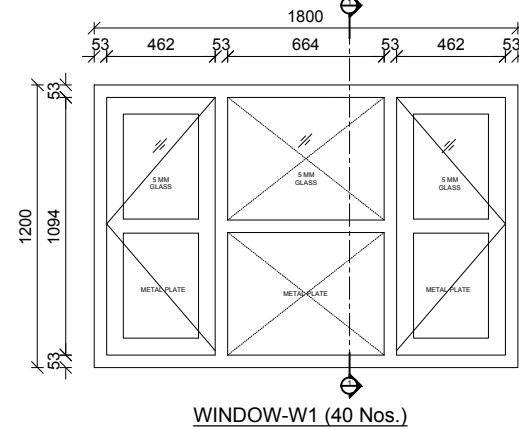
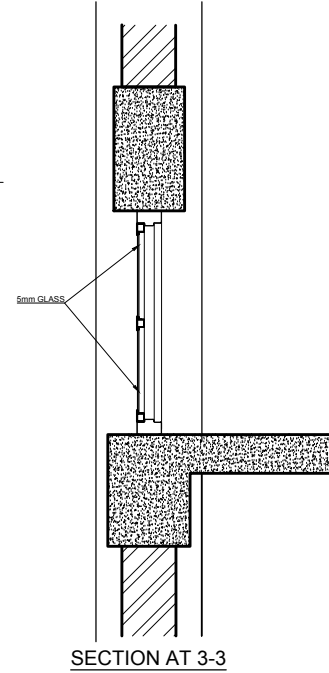
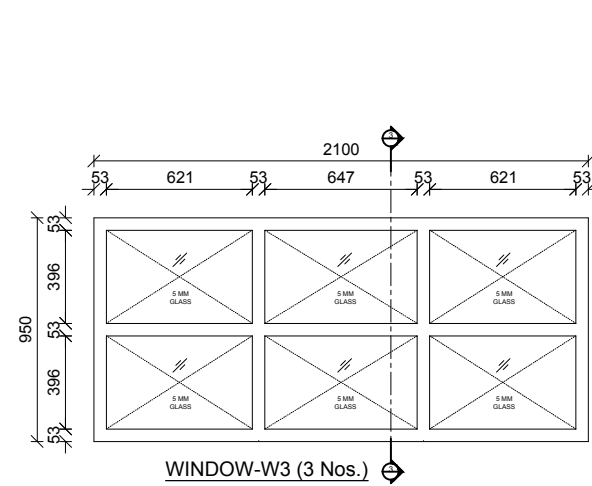
DOOR-D5 (34 Nos.)



SECTION AT 5-5

| OPENING SCHEDULE |        |             |    |    |    |    |       |                               |
|------------------|--------|-------------|----|----|----|----|-------|-------------------------------|
| SN               | SYMBOL | SIZE        | GF | FF | SF | TF | TOTAL | REMARKS                       |
| 1                | W1     | 1800 x 1200 | 9  | 13 | 13 | 5  | 40    | Powder Coated Frame & Shutter |
| 2                | W2     | 1500 x 1750 | 1  | 2  | 2  | 0  | 5     | Powder Coated Frame & Shutter |
| 3                | W3     | 2100 x 950  | 1  | 1  | 1  | 0  | 3     | Powder Coated Frame & Shutter |
| 4                | DW1    | 3200 x 2100 | 1  | 0  | 0  | 0  | 1     | Powder Coated Frame & Shutter |
| 5                | D2     | 1200 x 2450 | 2  | 0  | 0  | 0  | 2     | Powder Coated Frame & Shutter |
| 6                | D3     | 1000 x 2450 | 4  | 0  | 0  | 0  | 4     | Powder Coated Frame & Shutter |
| 7                | D4     | 750 x 2100  | 13 | 0  | 0  | 0  | 13    | Powder Coated Frame & Shutter |
| 8                | D5     | 1100 x 2100 | 6  | 13 | 13 | 2  | 34    | Powder Coated Frame & Shutter |
| 9                | V1     | 1000 x 600  | 8  | 0  | 0  | 0  | 8     | Powder Coated Frame & Shutter |
| 11               | V2     | 1500 x 600  | 3  | 7  | 7  | 0  | 17    | Powder Coated Frame & Shutter |
| 12               |        | TOTAL       | 48 | 36 | 36 | 7  | 127   | Powder Coated Frame & Shutter |
| 13               |        |             |    |    |    |    |       |                               |
| 14               |        |             |    |    |    |    |       |                               |

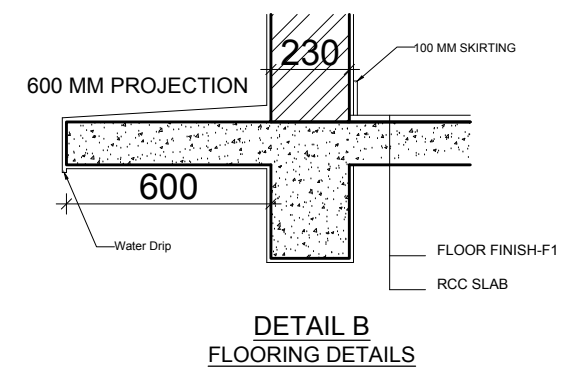
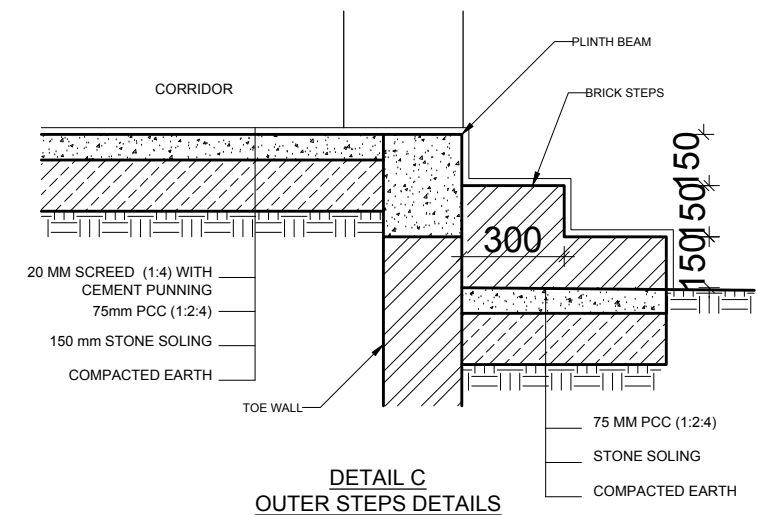
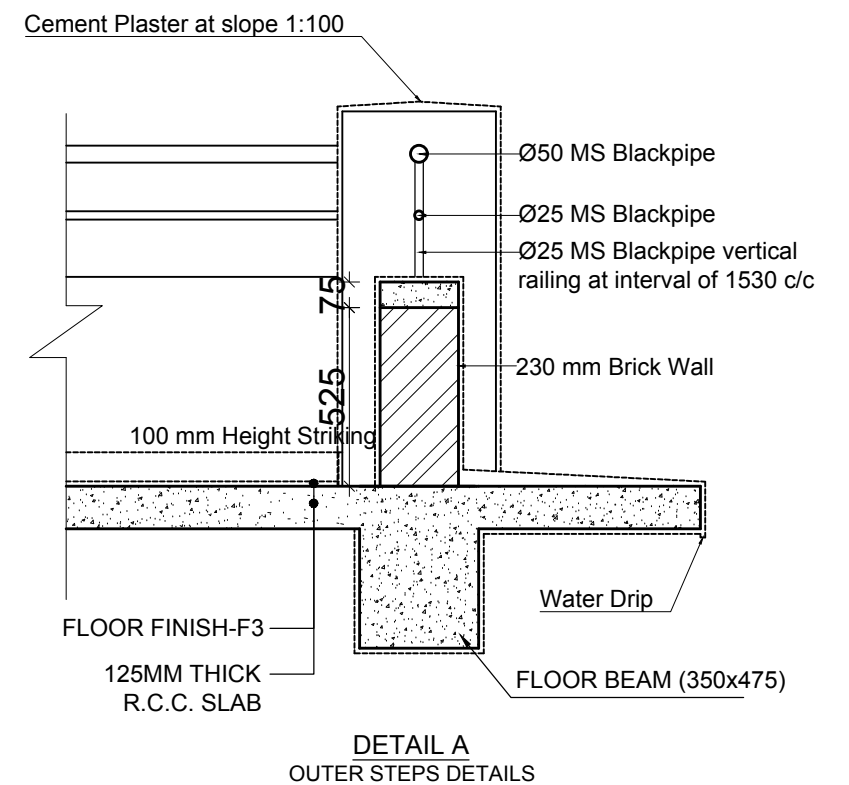
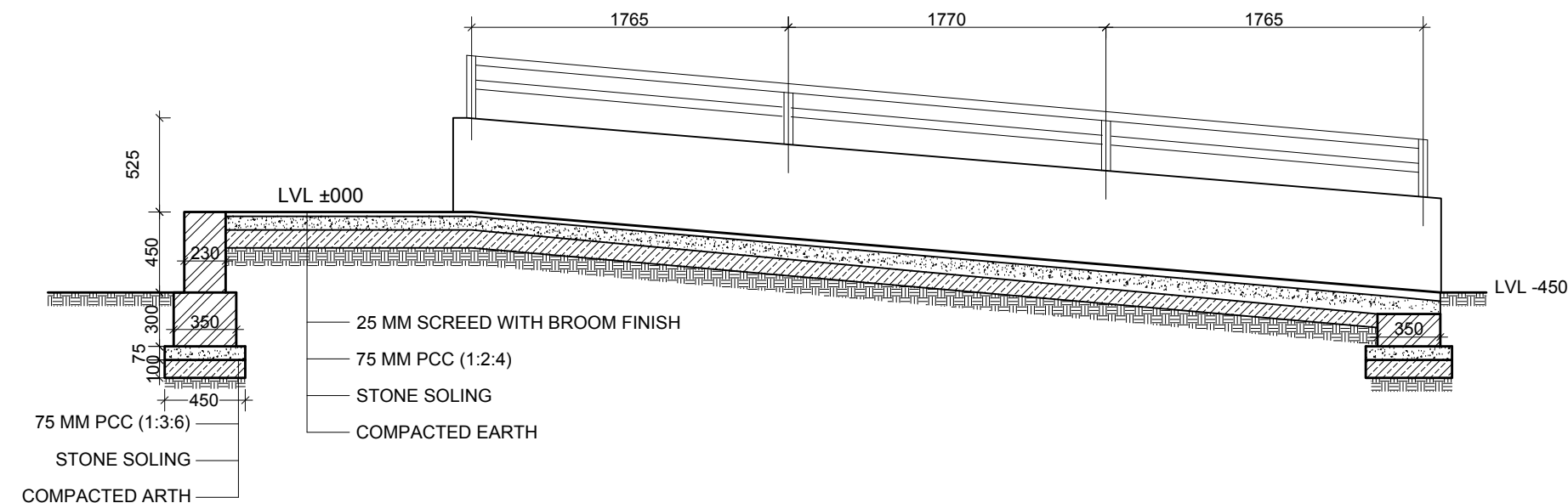
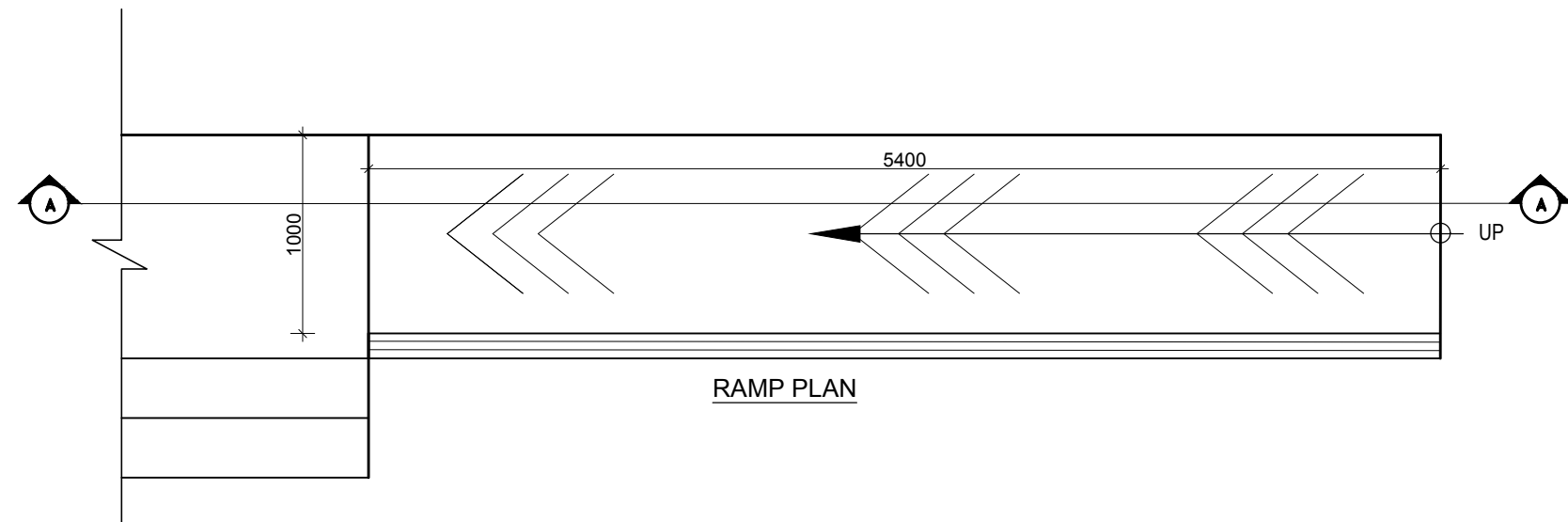
| CLIENT                                                                              |                                                                                                                   | PROJECT TITLE                                                                  | SHEET TITLE     | CONSULTANT                                                         | PLANNING DESIGN TEAM                                                                                                        |                              |  |                                | SHEET NO.<br>AR-12 |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|------------------------------|--|--------------------------------|--------------------|
|  | Government of Nepal<br>National Reconstruction Authority<br>Central Level Project Implementation Unit - Education | DISASTER RESILIENCE OF PUBLIC SCHOOL<br>INFRASTRUCTURE AND COMMUNITY (DR-PSIC) | OPENING DETAILS | DESIGN & SUPERVISION CONSULTANT(DSC-1)<br>ERM/ SILT/ PACE/ CAGE JV | <div><div>ERM<br/>C<br/>A<br/>G<br/>E<br/>J<br/>V<br/>P<br/>A<br/>C<br/>E</div><div>DRM<br/>S<br/>I<br/>L<br/>T</div></div> | ENGINEER:                    |  | REVISION: 1                    |                    |
|                                                                                     |                                                                                                                   |                                                                                |                 |                                                                    |                                                                                                                             | ARCHITECT: Ar. Sudeep Shukya |  | CHECKED:                       |                    |
|                                                                                     |                                                                                                                   |                                                                                |                 |                                                                    |                                                                                                                             | DRAWN : Ar. Garima Nakarmi   |  | APPROVED:                      |                    |
|                                                                                     |                                                                                                                   |                                                                                |                 |                                                                    |                                                                                                                             | SCALE : 1:25                 |  | PAPER SIZE : A3                |                    |
|                                                                                     |                                                                                                                   |                                                                                |                 |                                                                    |                                                                                                                             | DATE: MAY 2018               |  | DWG CODE:<br>3-COMBINED-22 (B) |                    |



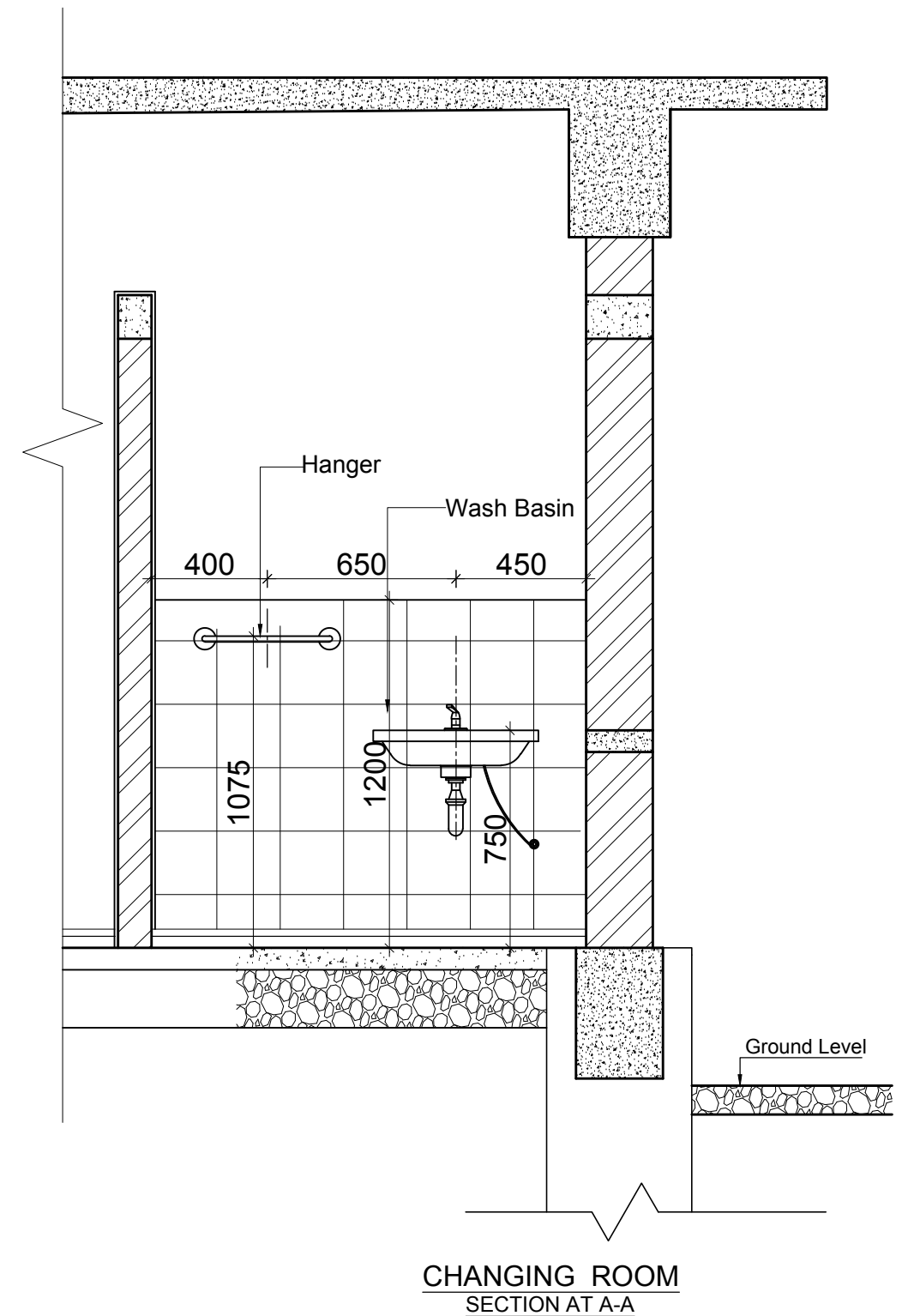
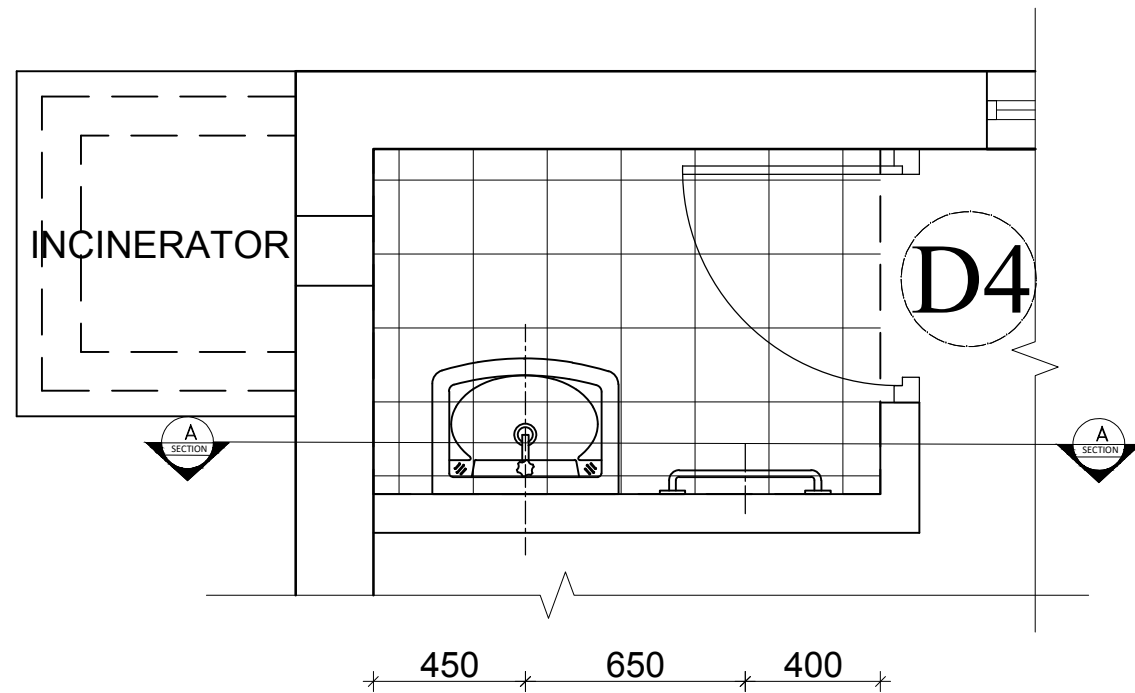
| OPENING SCHEDULE |        |             |    |    |    |    |       |                               |  |
|------------------|--------|-------------|----|----|----|----|-------|-------------------------------|--|
| SN               | SYMBOL | SIZE        | GF | FF | SF | TF | TOTAL | REMARKS                       |  |
| 1                | W1     | 1800 x 1200 | 9  | 13 | 13 | 5  | 40    | Powder Coated Frame & Shutter |  |
| 2                | W2     | 1500 x 1750 | 1  | 2  | 2  | 0  | 5     | Powder Coated Frame & Shutter |  |
| 3                | W3     | 2100 x 950  | 1  | 1  | 1  | 0  | 3     | Powder Coated Frame & Shutter |  |
| 4                | DW1    | 3200 x 2100 | 1  | 0  | 0  | 0  | 1     | Powder Coated Frame & Shutter |  |
| 5                | D2     | 1200 x 2450 | 2  | 0  | 0  | 0  | 2     | Powder Coated Frame & Shutter |  |
| 6                | D3     | 1000 x 2450 | 4  | 0  | 0  | 0  | 4     | Powder Coated Frame & Shutter |  |
| 7                | D4     | 750 x 2100  | 13 | 0  | 0  | 0  | 13    | Powder Coated Frame & Shutter |  |
| 8                | D5     | 1100 x 2100 | 6  | 13 | 13 | 2  | 34    | Powder Coated Frame & Shutter |  |
| 9                | V1     | 1000 x 600  | 8  | 0  | 0  | 0  | 8     | Powder Coated Frame & Shutter |  |
| 11               | V2     | 1500 x 600  | 3  | 7  | 7  | 0  | 17    | Powder Coated Frame & Shutter |  |
| 12               |        | TOTAL       | 48 | 36 | 36 | 7  | 127   | Powder Coated Frame & Shutter |  |
| 13               |        |             |    |    |    |    |       |                               |  |
| 14               |        |             |    |    |    |    |       |                               |  |

| CLIENT                                                                              |                                                                                                                   | PROJECT TITLE                                                                  | SHEET TITLE     | CONSULTANT                                                         | PLANNING DESIGN TEAM                                                                  |                              |                 |                | SHEET NO.<br>AR-13             |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------|-----------------|----------------|--------------------------------|
|  | Government of Nepal<br>National Reconstruction Authority<br>Central Level Project Implementation Unit - Education | DISASTER RESILIENCE OF PUBLIC SCHOOL<br>INFRASTRUCTURE AND COMMUNITY (DR-PSIC) | OPENING DETAILS | DESIGN & SUPERVISION CONSULTANT(DSC-1)<br>ERM/ SILT/ PACE/ CAGE JV |  | ENGINEER:                    |                 | REVISION: 1    | DWG CODE:<br>3-COMBINED-22 (B) |
|                                                                                     |                                                                                                                   |                                                                                |                 |                                                                    |                                                                                       | ARCHITECT: Ar. Sudeep Shakya |                 | CHECKED:       |                                |
|                                                                                     |                                                                                                                   |                                                                                |                 |                                                                    |                                                                                       | DRAWN : Ar. Garima Nakarmi   |                 | APPROVED:      |                                |
|                                                                                     |                                                                                                                   |                                                                                |                 |                                                                    |                                                                                       | SCALE : 1:25                 | PAPER SIZE : A3 | DATE: MAY 2018 |                                |
|                                                                                     |                                                                                                                   |                                                                                |                 |                                                                    |                                                                                       |                              |                 |                |                                |



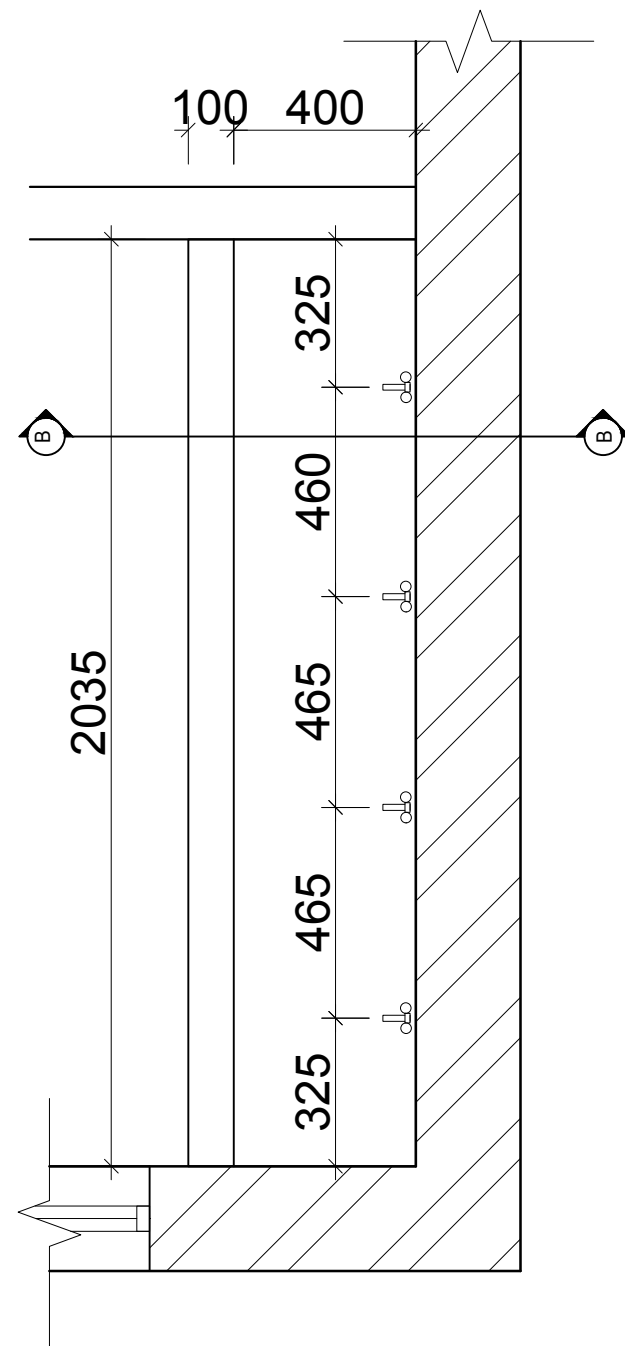


| CLIENT                                                                              |                                                                                                                   | PROJECT TITLE                                                                  | SHEET TITLE | CONSULTANT                                                         | PLANNING DESIGN TEAM         |                 |                | SHEET NO.<br>AR-14             |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------|------------------------------|-----------------|----------------|--------------------------------|
|  | Government of Nepal<br>National Reconstruction Authority<br>Central Level Project Implementation Unit - Education | DISASTER RESILIENCE OF PUBLIC SCHOOL<br>INFRASTRUCTURE AND COMMUNITY (DR-PSIC) | DETAILS     | DESIGN & SUPERVISION CONSULTANT(DSC-1)<br>ERM/ SILT/ PACE/ CAGE JV | ENGINEER:                    |                 | REVISION: 1    | DWG CODE:<br>3-COMBINED-22 (B) |
|                                                                                     |                                                                                                                   |                                                                                |             |                                                                    | ARCHITECT: Ar. Sudeep Shakya |                 | CHECKED:       |                                |
|                                                                                     |                                                                                                                   |                                                                                |             |                                                                    | DRAWN : Ar. Garima Nakarmi   |                 | APPROVED:      |                                |
|                                                                                     |                                                                                                                   |                                                                                |             |                                                                    | SCALE :                      | PAPER SIZE : A3 | DATE: MAY 2018 |                                |
|                                                                                     |                                                                                                                   |                                                                                |             |                                                                    |                              |                 |                |                                |

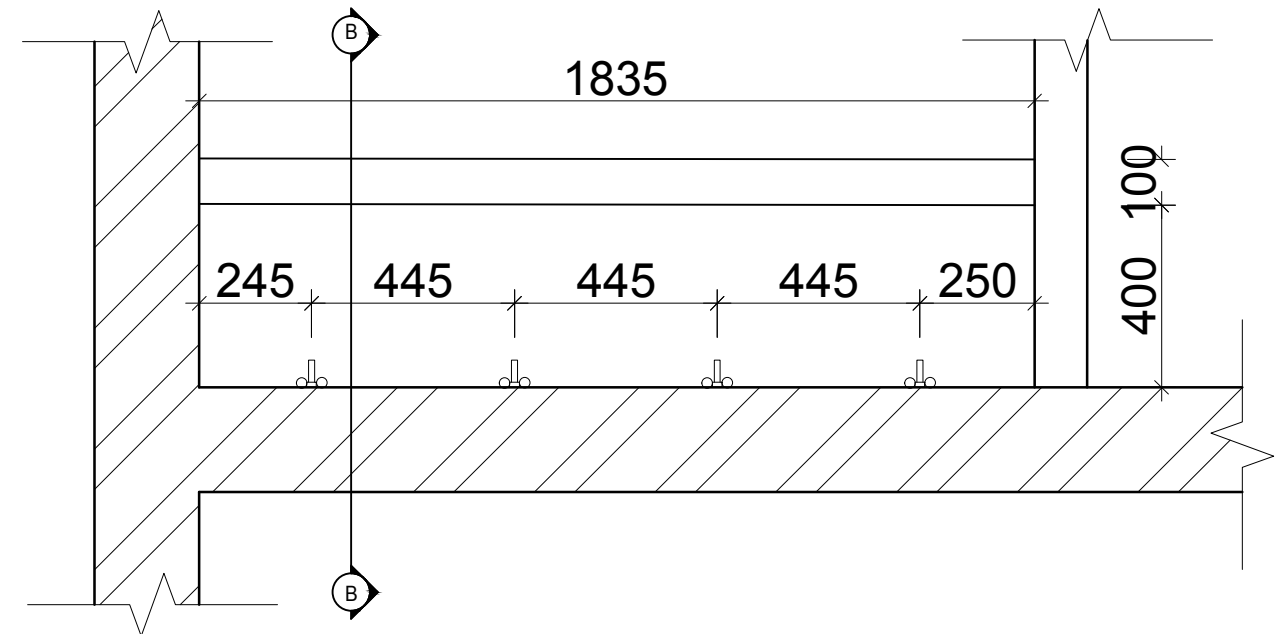


| CLIENT                                                                              |                                                                                                                   | PROJECT TITLE                                                                  | SHEET TITLE | CONSULTANT                                                         | PLANNING DESIGN TEAM                                                                                          |                              |                 |                | SHEET NO.<br>AR-15             |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------|-----------------|----------------|--------------------------------|
|  | Government of Nepal<br>National Reconstruction Authority<br>Central Level Project Implementation Unit - Education | DISASTER RESILIENCE OF PUBLIC SCHOOL<br>INFRASTRUCTURE AND COMMUNITY (DR-PSIC) | DETAILS     | DESIGN & SUPERVISION CONSULTANT(DSC-1)<br>ERM/ SILT/ PACE/ CAGE JV | <div><div>ERM<br/>C<br/>A<br/>G<br/>E<br/>J<br/>V<br/>P<br/>A<br/>C<br/>E<br/>S<br/>I<br/>L<br/>T</div></div> | ENGINEER:                    |                 | REVISION: 1    | DWG CODE:<br>3-COMBINED-22 (B) |
|                                                                                     |                                                                                                                   |                                                                                |             |                                                                    |                                                                                                               | ARCHITECT: Ar. Sudeep Shukya |                 | CHECKED:       |                                |
|                                                                                     |                                                                                                                   |                                                                                |             |                                                                    |                                                                                                               | DRAWN : Ar. Garima Nakarmi   |                 | APPROVED:      |                                |
|                                                                                     |                                                                                                                   |                                                                                |             |                                                                    |                                                                                                               | SCALE :                      | PAPER SIZE : A3 | DATE: MAY 2018 |                                |
|                                                                                     |                                                                                                                   |                                                                                |             |                                                                    |                                                                                                               |                              |                 |                |                                |

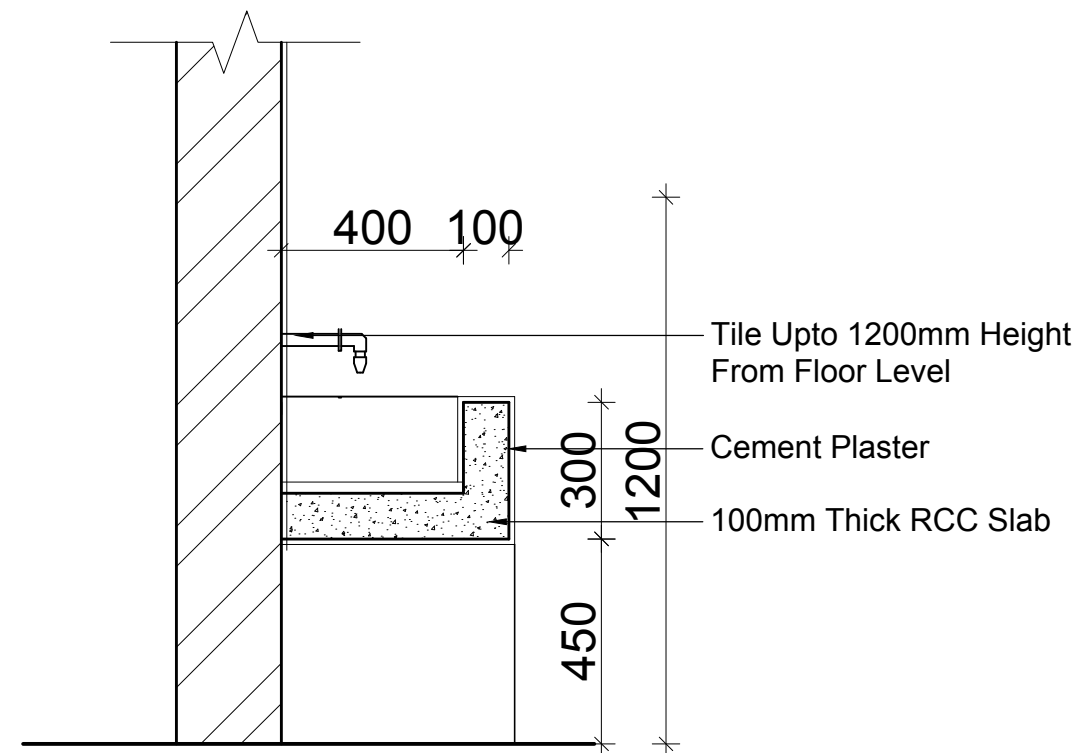




**WASH BASIN (GIRLS' TOILET)**  
PLAN



**WASH BASIN (BOYS' TOILET)**  
PLAN



**WASH BASIN**  
SECTION AT X

| CLIENT                                                                                                            | PROJECT TITLE                                                                  | SHEET TITLE | CONSULTANT                                                         | PLANNING DESIGN TEAM                                                                    | SHEET NO.                                              |
|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------|
| Government of Nepal<br>National Reconstruction Authority<br>Central Level Project Implementation Unit - Education | DISASTER RESILIENCE OF PUBLIC SCHOOL<br>INFRASTRUCTURE AND COMMUNITY (DR-PSIC) | DETAILS     | DESIGN & SUPERVISION CONSULTANT(DSC-1)<br>ERM/ SILT/ PACE/ CAGE JV | ENGINEER:<br>ARCHITECT: Ar. Sudeep Shukya<br>DRAWN : Ar. Garima Nakarmi<br>SCALE : 1:25 | REVISION: 1<br>CHECKED:<br>APPROVED:<br>DATE: MAY 2018 |
|                                                                                                                   |                                                                                |             |                                                                    |                                                                                         | DWG CODE:<br>3-COMBINED-22 (B)                         |